

# “RELATING TO ONE ANOTHER SUBMISSIVELY”

## I Peter 3:8-12

**MAIN IDEA:** There are some essentials for developing effective interpersonal relationships.

10/14/18

### **FIRST PETER**

- *Introduction (1:1-2)*
- *Salvation (1:3-2:12)*
- *Submission (2:13-3:12)*
  - *To the Government (2:13-17)*
  - *To Masters (2:18-25)*
  - *To Husbands (3:1-7)*
  - *To One Another (3:8-12)*

## **I. THE PRACTICAL \_\_\_\_\_ (I Peter 3:8-11)**

### **A. Instead of focusing on \_\_\_\_\_, relate to one another \_\_\_\_\_ (I Pet. 3:8).**

- \_\_\_\_\_ with one another—be \_\_\_\_\_ (cp. Rom. 12:16; 15:5; I Cor. 1:10; Phil. 3:16).
  - *Demonstrated in being \_\_\_\_\_, not creating \_\_\_\_\_ or \_\_\_\_\_, disagreeing \_\_\_\_\_, seeking \_\_\_\_\_ and \_\_\_\_\_.*
  - *A \_\_\_\_\_ of the early Church (Acts 1:14; 2:1, 46; 4:24, 32; 5:12; 8:6; 15:25; Rom. 15:4-6).*
- \_\_\_\_\_ the \_\_\_\_\_ toward one another—show \_\_\_\_\_ (cp. Rom. 12:15; I Cor. 12:26; Heb. 13:3).
  - *Seeking to place yourself in the \_\_\_\_\_ of one another*
  - *Using your own \_\_\_\_\_ to encourage one another*
  - *Ministering to one another at the level of his/her \_\_\_\_\_*
- \_\_\_\_\_ one another—show \_\_\_\_\_ love (cp. I Pet. 1:22; 2:17; Rom. 12:10; Heb. 13:1; I Pet. 1:7; I John 3:14, 18-19).
  - *Love demonstrated within \_\_\_\_\_ relationships*
  - *Involves loving, tender \_\_\_\_\_ toward family members (Ro. 12:9-10)*
  - *Involves sacrifice of \_\_\_\_\_ to meet needs of others (I John 3:16-18; Rom. 12:10)*
- *Show compassion toward one another—be tender-hearted (cp. Mt.18:33; Psa.103:13; Eph.4:32).*
  - *Not being callous, cold-hearted, or hardened to another's \_\_\_\_\_ and \_\_\_\_\_*
  - *Being \_\_\_\_\_ to the needs of others*

### **B. Instead of seeking \_\_\_\_\_, respond to offenses with \_\_\_\_\_ (I Pet. 3:9).**

- \_\_\_\_\_ way is repaying. . . .
  - \_\_\_\_\_ for \_\_\_\_\_ (I Pet. 2:18-23; Psa. 35:11-12; Prov. 17:13)
  - \_\_\_\_\_ for \_\_\_\_\_ (I Pet. 3:9; Rom. 12:17; I Thess. 5:15)
  - \_\_\_\_\_ for \_\_\_\_\_ (Matt. 5:46-47)
- \_\_\_\_\_ way is repaying \_\_\_\_\_ for \_\_\_\_\_ (I Pet. 3:9; Matt. 5:39, 43-48; Rom. 12:14, 17-21; I Cor. 12:13; I Thess. 5:15).
  - *It brings \_\_\_\_\_ (I Pet. 3:9).*
  - *It is like your \_\_\_\_\_ (Matt. 5:45, 48) and \_\_\_\_\_ (I Pet. 2:21-23).*
  - *It is unlike the \_\_\_\_\_ (Matt. 5:46-48).*

### **C. Instead of not controlling your \_\_\_\_\_, refrain from evil \_\_\_\_\_ (I Pet. 3:10).**

- Control of the tongue is a mark of true \_\_\_\_\_ (Jas. 1:26), but very \_\_\_\_\_ (Jas.3:1-10).
- Refrain your tongue from \_\_\_\_\_ and \_\_\_\_\_ (I Pet. 2:22; John 1:47; Rev. 14:5).

### **D. Instead of committing \_\_\_\_\_, reject \_\_\_\_\_ and do \_\_\_\_\_ (I Pet. 3:11a).**

- Do good, even to your \_\_\_\_\_ (Luke 6:35).
- Do good to \_\_\_\_\_ men, especially to believers (Gal. 6:10).

### **E. Instead of promoting \_\_\_\_\_, run after \_\_\_\_\_ (I Pet. 3:11b).**

- This is not peace at any \_\_\_\_\_ or peace at the expense of biblical \_\_\_\_\_.
- This is peace among believers in our \_\_\_\_\_ which we are exhorted to pursue.

## **II. THE POWERFUL \_\_\_\_\_ (I Peter 3:12)**

### **A. God's \_\_\_\_\_ upon the \_\_\_\_\_ (I Pet. 3:12a)**

- The \_\_\_\_\_ of the Lord are \_\_\_\_\_ us.
  - *The Lord's \_\_\_\_\_ for His own (II Chron.16:9; Psa.33:18-19; cp. Deut.11:11-12; Job 36:5-7)*
  - *The Lord's \_\_\_\_\_ of all our ways (Job 34:21; Psa.11:4-5; Prov.5:21; 15:3; cp. II Sam. 22:25; Job 34:23; Psa. 66:7; Zech. 4:10; Rev. 1:14; 2:18; 19:12).*
- The \_\_\_\_\_ of the Lord are directed \_\_\_\_\_ our prayers.

### **B. God's \_\_\_\_\_ upon the \_\_\_\_\_ (I Pet. 3:12b) The \_\_\_\_\_ of the Lord is \_\_\_\_\_ them.**

❖ Evaluate your \_\_\_\_\_ . . . which need improvement?

❖ Evaluate your \_\_\_\_\_ . . . which of these qualities need to be implemented?

# **“RELATING TO ONE ANOTHER SUBMISSIVELY”**

## **I Peter 3:8-12**

**MAIN IDEA:** There are some essentials for developing effective interpersonal relationships.

10/14/18

### **FIRST PETER**

- *Introduction (1:1-2)*
- *Salvation (1:3-2:12)*
- *Submission (2:13-3:12)*
  - *To the Government (2:13-17)*
  - *To Masters (2:18-25)*
  - *To Husbands (3:1-7)*
  - *To One Another (3:8-12)*

## **I. THE PRACTICAL INSTRUCTION (I Peter 3:8-11)**

### **A. Instead of focusing on yourself, relate to one another selflessly (I Pet. 3:8).**

- Get along with one another—be *harmonious* (cp. Rom. 12:16; 15:5; I Cor. 1:10; Phil. 3:16).
  - *Demonstrated in being agreeable, not creating conflict or division, disagreeing agreeably, seeking peace and unity*
  - *A strength of the early Church (Acts 1:14; 2:1, 46; 4:24, 32; 5:12; 8:6; 15:25; Rom. 15:4-6).*
- Feel the same toward one another—show *sympathy* (cp. Rom. 12:15; I Cor. 12:26; Heb. 13:3).
  - *Seeking to place yourself in the situation of one another*
  - *Using your own experiences to encourage one another*
  - *Ministering to one another at the level of his/her need*
- Love one another—show *brotherly love* (cp. I Pet. 1:22; 2:17; Rom. 12:10; Heb. 13:1; II Pet. 1:7; I John 3:14, 18-19).
  - *Love demonstrated within family relationships*
  - *Involves loving, tender affection toward family members (Ro. 12:9-10)*
  - *Involves sacrifice of self to meet needs of others (I John 3:16-18; Rom. 12:10)*
- Show compassion toward one another—be *tender-hearted* (cp. Mt. 18:33; Psa. 103:13; Eph. 4:32).
  - *Not being callous, cold-hearted, or hardened to another's pain and suffering*
  - *Being sensitive to the needs of others*

### **B. Instead of seeking revenge, respond to offenses with blessing (I Pet. 3:9).**

- Man's way is repaying. . . .
  - *Evil for good (I Pet. 2:18-23; Psa. 35:11-12; Prov. 17:13)*
  - *Evil for evil (I Pet. 3:9; Rom. 12:17; I Thess. 5:15)*
  - *Good for good (Matt. 5:46-47)*
- God's way is repaying good for evil (I Pet. 3:9; Matt. 5:39, 43-48; Rom. 12:14, 17-21; I Cor. 12:13; I Thess. 5:15).
  - *It brings blessing (I Pet. 3:9).*
  - *It is like your Father (Matt. 5:45, 48) and Savior (I Pet. 2:21-23).*
  - *It is unlike the world (Matt. 5:46-48).*

### **C. Instead of not controlling your tongue, refrain from evil speaking (I Pet. 3:10).**

- Control of the tongue is a mark of true religion (Jas. 1:26), but very *difficult* (Jas. 3:1-10).
- Refrain your tongue from evil and deceit (I Pet. 2:22; John 1:47; Rev. 14:5).

### **D. Instead of committing sin, reject evil and do good (I Pet. 3:11a).**

- Do good, even to your *enemies* (Luke 6:35).
- Do good to *all men*, especially to believers (Gal. 6:10).

### **E. Instead of promoting conflict, run after peace (I Pet. 3:11b).**

- This is not peace at any *price* or peace at the expense of biblical *truth*.
- This is peace among believers in our *relationships* which we are exhorted to pursue.

## **II. THE POWERFUL INCENTIVE (I Peter 3:12)**

### **A. God's blessing upon the righteous (I Pet. 3:12a)**

- The eyes of the Lord are upon us.
  - *The Lord's care for His own (II Chron. 16:9; Psa. 33:18-19; cp. Deut. 11:11-12; Job 36:5-7)*
  - *The Lord's consideration of all our ways (Job 34:21; Psa. 11:4-5; Prov. 5:21; 15:3; cp. II Sam. 22:25; Job 34:23; Psa. 66:7; Zech. 4:10; Rev. 1:14; 2:18; 19:12).*
- The ears of the Lord are directed toward our prayers.

### **B. God's judgment upon the wicked (I Pet. 3:12b) The face of the Lord is against them.**

❖ Evaluate your relationships. . . . which need improvement?

❖ Evaluate your behavior. . . . which of these qualities need to be implemented?